



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 7787

<b>SERIAL NUMBER</b> 10/773,696	<b>FILING OR 371(c) DATE</b> 02/06/2004 <b>RULE</b>	<b>CLASS</b> 438	<b>GROUP ART UNIT</b> 2813	<b>ATTORNEY DOCKET NO.</b> 85170-5100	
<b>APPLICANTS</b> Mervyn John Rose, Perthshire, UNITED KINGDOM; Ravi Silva, Camberley, UNITED KINGDOM; John Shannon, Surrey, UNITED KINGDOM;					
<b>** CONTINUING DATA *****</b> This application is a CON of PCT/GB02/03691 08/09/2002					
<b>** FOREIGN APPLICATIONS *****</b> UNITED KINGDOM 0119657.5 08/11/2001 UNITED KINGDOM 0119659.1 08/11/2001					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 05/07/2004</b>					
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance Verified and Acknowledged		<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 8	<b>TOTAL CLAIMS</b> 38	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> 28765					
<b>TITLE</b> Field emission backplate					
<b>FILING FEE RECEIVED</b> 1568	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		